प्रेषक,

 $\bigcirc$ 

अपर मुख्य सचिव, बेसिक शिक्षा, उ०प्र० शासन, लखनऊ।

सेवा में.

निदेशक (एम०डी०एम०), मानव संसाधन विकास मंत्रालय, स्कूल शिक्षा एवं साक्षरता विभाग, शास्त्री भवन, नई दिल्ली।

शिक्षा अनुभाग-6

लखनऊ दिनाँक 💝 जून, 2017

विषयः वित्तीय वर्ष 2016–17 के चतुर्थ त्रैमास (जनवरी 2017 से मार्च 2017) की त्रैमासिक प्रगति आख्या के प्रेषण के सम्बन्ध में।

महोदय,

मध्यान्ह भोजन योजना की वित्तीय वर्ष 2016—17 के चतुर्थ त्रैमास (जनवरी 2017 से मार्च 2017) की त्रैमासिक प्रगति आख्या निर्धारित प्रारूप पर संलग्न कर प्रेषित है।

संलग्नक:-उक्तवत्।

भवदीय,

**(राज प्रताप सिंह)** अपर मुख्य सचिव

Quarter: 4th
Period: JANUARY TO MARCH 2017

#### Table: QT-1: COVERAGE ( Primary)

		TARGET a	s per PAB-M	TARGET as per PAB-MDM approval						ACHIEVEMENT	EMENT		
SI. No.	Types of Schools/Centres	No. of Schools /Centres	No. of Children	No. of working days as per PAB Approval for FY	Total No. of existing schools as on date	Enrollment	Number of Children opted for MDM	No. of Schools/ Centres actually served	No. of meals served	No. of working days	Average number of children (=10/11)	% coverage against PAB approval (=12/4)	% coverage against enrollment (=12/7*100)
	2	ယ	4	5	6	7	8	9	10	11	12	13	14
<u> </u>	Govt Schools	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2			153	18299	18299	147	550769	55	10014		54.72
2	Local Body Schools				113402	11917011	11917011	113293	397298079	58	6849967		57.48
ω	Govt Aided Schools	565	7199154	244	1216	264157	264157	1144	7542650	58	130046	98.30	49.23
4	EGS Centres	<b>o</b>			0	0	0	0	0	0	0		0.00
5	AIE Centres				0	0	0	0	0	0	0		0.00
6	Madarsa /Maqtabs	85		-	507	152314	152314	432	5058265	61	82922		54.44
7	NCLP	1.				0	0	0	0	0	0	0.00	0.00
	Total	114153	114153 7199154	244	115278	12351781	12351781	115016	410449763	58	7076720	98.30	57.29
Note:	Note: In total no. Of existing schools 115278, 1283 schools are UPS including PS (Class 1 to 8).	ng schools 1	15278, 128	3 schools are U	PS including PS	(Class 1 to 8).							

(अभित छन्दं श्रीवास्तव)

मध्यान्ह भोजन प्राधिकरण ত্ত০ স০, লভানজ

र्भमद)

Secretary of the Nodal Department Government of Uttar Pradesh

उ० प्रं0 शासन

Date:\_ Place:LUCKNOW

मुख्य वित एं लेखा अधिकारी

Quarter: 4th
Period: JANUA

Period: JANUARY TO MARCH 2017

## Table: QT-1A: COVERAGE (Upper Primary)

		7	တ	5	. 4	3	2		_	SI. No		
	Total	NCLP	Madarsa /Maqtabs	AIE Centres	EGS Centres	Govt Aided Schools	Local Body Schools	Govt Schools	2	Types of Schools/Centres		
-	54233	67	369	c	<b>o</b>	7592	0204	30037	ယ	Upper Primary	No. of Schools /Centres	ΑT
	ຜ	v.		-		2	C	ת	4	Upper Primary with Primary classes	s /Centres	RGET as per
	3054071	1823			00022	3052248			5	No. of Children		TARGET as per MDM-PAB approval
	244	312			1	244			6	working days as per PAB Approval for FY	No. of	
	54518	126	485	0	. 0	7695	45699	513	7	existing schools as on date	Total No. of	
	5474491	5383	68496	0	0	1769880	3545226	85506	8	Enrollment		
	5474491	5383	68496	0	0	1769880	3545226	85506	9	Children opted for MDM	Number of	
	52549	126	20	0	0	6476	45602	325	10	Upper Primary	No. of Schools/Centres actually served	
	1131	0	368	0	0	584	56	123	11	Upper Primary with Primary classes	ols/Centres served	
	165655739	256456	2230167	0	0	45425191	115496818	2247107	12	No. of meals served		A
	58	63	61	0	0	56	58	54	13	No. of working days		ACHIEVEMENT
	2856133	4071	36560	0	0	811164	1991324	41613	14	number of children (=12/13)	Average	
	93.52				93.52				15	against PAB approval (=14/5)	% coverage	
	52.17	75.63	53.38	0.00	0.00	45.83	56.17	48.67	16	against enrollment (=14/8*100)	% coverage	

(अभित कुनार श्रीवास्त मुख्य विचार

Date: Place:LUCKNOW

(अब्दुले समद) निदेशक मध्यान भोजन पाधिक

मध्यान्ह भोजन प्राधिकरण उ० प्र०, लखनऊ

Secretary of मानु Modal Department
Government of Littar Bradesh
चित्र प्राप्तन

Financial Year: 2016-17 Quarter: 4th

STATE: UTTAR PRADESH

Period: JANUARY TO MARCH 2017

## Table: QT-2: UTILISATION

N OF FOODGRAINS (PRY & U PRY	
PRY)	

Si. No.   Foodgrains   Annual   Allocation for   Annual   Allocation for   Allocation for   Allocation for   Allocation for   Balance at the current   Allocation   Annual   Allocation for   Balance at the current   Allocation   Annual   Annual   Allocation   Annual	Pradesh रहन	Government of Uttar Pradesh জুনিকে খিলি Pradesh ভুত সুত্ৰ স্থাপ্তৰ	Governm				Ŋ						Place:LUCKNOW	Place:
Primary   Prim	<b>N</b> epartment	(Signature)	Secretary of						nd of quarter.	cies level at the e	schools/cooking ager	a, District, Block and s	icludes unspent balance at Stat	Date:
Foodgrains   Annual Allocation for 2   3   4   5   56   17966.85	10596.14	24967.26	19693.67	15869.73	21745.89	111740.43	19163.39	41051.81	25985.94	34229.26	27782.49	175659.31	Total	
Foodgrains Annual Allocation for Allocation of the Cytr.  The Cytr	3586.77	8385.73	6509.70	5462.80	7173.08	37208.42	8241.30	13792.70	9191.30	12842.70	9815.64	58553.10	Wheat	
Foodgrains Annual Allocation of Qtr.  Starting of Qtr.  2 3 4 5 6 6 7 8 9 10 11 12 13	7009.37	16581.53	13183.97	10406.93	14572.81	74532.01	10922.09	27259.11	16794.64		17966.85	117106.21	Rice	
Foodgrains Annual Allocation of Qtr.  Annual Allocation of Qtr.  Starting of the Qtr.  The Qtr.  PRIMARY  Aggregate Balance* Quantity Stock Annual Allocation of the Qtr.  Starting of the Qtr.  The Qtr.  PRIMARY  Aggregate Balance* Quantity Stock Annual Allocation of the Qtr level (col.5+6-7)  Allocation Quantity Stock Annual Allocation Opening Quantity Stock Annual Consumed at the Qtr.  Allocation Quantity Stock Annual Allocation Opening Quantity Consumed at the Qtr.  School level Qtr.	14	13	12	11	10	9	8	7	6	5	4	3	2	_
	Balance* Stock at the end of Qtr (col.11+12-13)			Opening Balance at the Starting of the Qtr.	Allocation for the current Quarter	Annual Allocation	Balance* Stock at the end of the Qtr (col.5+6-7)	Aggregate quantity Consumed at School level	Lifted from FCI during the Qtr	Opening Balance at the Starting of the Qtr.	Allocation for the current Qtr.	Annual Allocation	Foodgrains	SI. No.
			RIMARY	UPPER					ARY	PRIM				

मुख्य वित्त एवं लेखा अधिकारी (अभित कुमार श्रीवास्तव)

मध्यान्ह भोजन प्राधिकरण िदेशक

ड० प्र०, लखनऊ

#### [Mid-Day Meal Scheme]

**Quarterly Progress Report** 

Financial Year: 2016-17 Quarter: 4th STATE: UTTAR PRADESH

Period: JANUARY TO MARCH 2017

# Table: QT-2A: STATUS OF PAYMENT OF COST OF FOOD GRAINS TO FCI

3414.38921	119441.41	1980.01	17139.276	45679.609	0.00	49528.380	Total
			i			10020.000	Upper Primary
3414 38921	119441 41	1980 01	17139 276	45679 609	n no	49528 380	Prmiary
&	7	6	Ö	4	3	2	1
Amount (Rs in Lakhs)	Qty (in MT)	Amount (Rs in Lakhs)	Qty (in MT)	during the quarter	by GOI (Rs. in lakh)	allocated for the quarter(in MTs)	Stage
t to FCI	Payment to FCI	by FCI	Bill raised by FCI	Foodgrain lifted	Funds Released	Foodgrain	

Place:LUCKNOW

(असित कुसार श्रीवास्तव) मुख्य वित एर ेग्ग अधिकारी

(अड्डल सेन्द) निदेशक मध्यान्ह भोजन प्राधिकरण ड० प्र०, लखनऊ

Secretary of the Nodal Department Government of Uttar Pradesh

able: QT-2

Financial Year: 2016-17 STATE: UTTAR PRADESH

Period: JANUARY TO MARCH 2017

# Table: QT-3: UTILISATION OF CENTRAL ASSISTANCE TOWARDS COOKING COST (PRY & U PRY)

3630.67	9167.78	-5537.11	28243.44	11297.37 28243.44	16946.07	51368.94	20547.56 51368.94	30821.38	-82.41 -19494.83		-19412.42	46987.35 117468.37		70481.02	Total	
2264.44	851.14	1413.30	4342.32 <b>10855.81</b>		6513.49	49.77 19874.38	7949.77	11924.61	-6754.13	-3997.82 -2756.31		18248.33 <b>45620.82</b>		27372.49	Upper Primary	2
1366.23	8316.64	-6950.41	6955.05 17387.63	6955.05	10432.58	12597.79 31494.56	12597.79	18896.77	2673.90 <b>-12740.70</b>	l	-15414.60	28739.02 <b>71847.55</b>		43108.53	Primary	<b>.</b>
-	ā	5	4	13	212	11	10	9	8	7	6	57	4	3	2	1
17	16	45	١	3	3									Snare		
Total	State Share	Central share State Share		State Share	Total   Central share   State Share   Total	Total	State Share	Central share	Total	State Share	Central share State Share	Total	State Share	Central	Segre	OI. NO.
11-14]	[Col. 8+11-14]	Chopone Dam	1 10	(Note: 2)	Qtr. (Note: 2) [Col. 8+11-14]		the Qtr.	Opening Balance at the beginning of Cooking assistance released during the Qtr.	ginning of	nce at the be	Opening Balar the Quarter		Allocation for the current FY	Allocation	25	2
the Quarter	e at the end of	Inchent Ralanc	ing the	The second secon	Salda anak											

Note 2: It is only the actual expenditure at the school level including monetary value of the commodities supplied by the State/UT and consumed at schools/cooking agencies level. It does not include the unspent balance at the schools/cooking agencies level. Note 1: Includes Central Assistanace & State Contribution, both in terms of funds and monetary value of the commodities supplied by the State/UT and remain unspent at State, District, Block, Village/Panchayat & School/cooking agency levels.

(अभित कुसार अीवास्तव) मुख्य दिन गर्न तेखा अधिकारी

Place:LUCKNOW

मध्यान्ह भोजन प्राधिकरण ड० प्र०, लखनऊ

> Secretary केर्सराष्ट्राक्षक dai के epartment Government अन्यसिंग Pradesh देशिक िक्षा विकास

टिए प्रवंशितन

Quarter: 4th

Period: JANUARY TO MARCH 2017

# Table: QT-4:UTILIZATION OF CENTRAL ASSISTANCE TOWARDS COOK-CUM-HELPER

5058.8	13433.49	-8374.64	743.97         8407.97         5803.32         14211.29         -8374.64         13433.49         5058.85	5803.32	8407.97		11826.40	7410.41 18526.17 -11082.43	18526.17		11115.76	397984	434032	Total	
										-		117182	124222	∪ Primary	2
5058.8	13433.49	-8374.64	5803.32 <b>14211.29</b> -8374.64 13433.49 <b>5058.85</b>	5803.32	<b>743.97</b> 8407.97	743.97	11826.40	-11082.43	7410 41 <b>18526 17</b> -11082 43	7410 41	11115 76	280802	309810	Primary	
16	15	14	13	12	=======================================	6	9	8	7	6	5	4	3	2	_
Total	State Share	Central share	Total	State Share	Central share	Total	State Share	Central share	Total	State Share	Central share State Share	working during the Qtr.	helpers approved	otage	yi. No.
t the end	of the quarter	Unspent Balance at the end of the quarter		Expenditure	m	in the quarter	Opening Balance in the beginning of the quarter	Opening beginnin	quarter	Funds released during the quarter	Funds releas	No. of cook-	Total No. of cook-	2	2

(अमित कुमार श्रीवास्तव) मुख्य वित एवं लेग्डा अधिकारी

Place:LUCKNOW

(अब्दुल समद) निदेशक मध्यान्ह भोजन प्राधिकरण ड० प्र०, लखनऊ

(Signature) বৈ )
Secretary of the Nodal Department
Government of Uttar Pradesh
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## [Mid-Day Meal Scheme] Quarterly Progress Report

Table: QT-5

STATE: UTTAR PRADESH

Financial Year: 2016-17

Quarter: 4th

Period: JANUARY TO MARCH 2017

# Table: QT-5:UTILIZATION OF CENTRAL ASSISTANCE TOWARDS MME & TRANSPORTATION (PRY & UPRY)

	159.55541	2364.63162	0.00000	2524.18703	4079.1	Total	
	472.52233	1213.04457	0.00	1685.5669	2155.19	Transport Assistance	2
	-312.96692	1151.58705	0.00	838.62013	1923.91	Management, Monitoring and Evaluation (MME)	1
8	7	6	5	4	3	2	1
Expenditure from State/UT own resources, if any	Unspent Balance at the end of the Quarter [Col. 4+5-6]	Expenditure during the Qtr.	Central assistance received during the Qtr.	Allocation for the beginning of the the current FY Quarter Central assistance at the Qtr.	Allocation for the current FY	ITEMS	SI. No.

Date:\_\_\_\_\_Place:LUCKNOW

(अभित कुमार श्रीवास्तव) मुख्य वित्त एवं लेखा अधिकारी

(अब्दुल समद) निदेशक मध्यान्ह भोजन प्राधिकरण उ० प्र०, लखनऊ

(হ্লিজুলেরংগ্রন্থ) Secretary of the Nodal Department Government of Uttar Pradesh

Quarter: 4th

Period: JANUARY TO MARCH 2017

# Table: QT-6: UTILISATION OF CENTRAL ASSISTANCE TOWARDS CONSTRUCTION OF KITCHEN-CUM-STORES

10000./2000	1401./3/50	15487.12250 1401.73750	7	20	25417	25858	55876.93500	4653.59000	16 53664.50000 4653.59000	16	19	87341	90498	TOTAL	
	0.00000	0.0000		0	0	0	0.00000	0.00000	0.00000	0	0	0	0	2014-15	စ
0.000	355.72500	1067.17500	0 3	4	1534	1674	714.00000	309.40000	928.20000	0	0	840	1456	2013-14	œ
4204 EE00	0.0000	0.0000		c		0	0.00000	0.00000	0.00000	0	0	0	. 0	2012-13	7
0.0000	467.07500	1401.22500	4	10	2318	2380	26	_	1974.07875	0	0	3353	3353	2011-12	တ
2312.6200	5/8.93/50	1736.81250	0	6	2944	2950	13379.93000	3686.16375	10 11058.49125 3686.16375 13379.93000	10	19	17171	18783	2010-11	5
2242 6000	0.0000	151.63000		0	254	257	708.59000	0.00000	717.44000		0	1201	1216	2009-10	4
440 8600	0.0000	154 22000	0			2792		0.00000	10080.74000	ω	0	16454	17086	2008-09	3
4633 4300	0.0000	9483.00000		0		15805	١.,	0.00000	20920.15000	3		35203	35295	2007-08	2
0.0000	0.0000	0.0000		0	0	0	7869.89000	0.00000	7985.40000	0	0	13119	13309	2006-07	_
16	15	14	13	12	1	10	9	8	7	6	5	4	3	2	1
5	State	Central				Sanctioned)		State	Central				Sanctioned)		
Expenditure	nctioned	Amount Sanctioned	Not Started	In	Constructed	Target (Units	Expenditure	nctioned	Amount Sanctioned	Not Started	In Progress	Constructed In Progress	Target (Units	Years	UI. NO.
(Rs. in Lakhs)	OGRESS	FINANCIAL PROGRESS		ROGRESS	PHYSICAL PROGRESS		(Rs. in	PROGRESS Lakhs)	FINANCIAL PROGRESS Lakhs)		OGRESS	PHYSICAL PROGRESS			:
		INIAKI	OTTEX TRIVIAR							PRIMARY					

(असित कुमार श्रीवास्तव) मुख्य वित्त एरं ेप पिकारी

Date:\_

Place:LUCKNOW

(अब्दुल समद) निदेशक मध्यान्ह भोजन प्राधिकरण उ० प्र०, लखनऊ

ইপ্রায়েম্বর্গনির হিল্পের্নার Nodal Department Government Go yo সামেন Pradesh

### [Mid-Day Meal Scheme] Quarterly Progress Report

Table: QT-7

STATE: UTTAR PRADESH Financial Year: 2016-17

Quarter: 4th

Period: JANUARY TO MARCH 2017

# Table: QT-7: UTILISATION OF CENTRAL ASSISTANCE TOWARDS PROCUREMENT OF KITCHEN DEVICES

ľ	14	13	12	<u>-</u> 2	<u>-</u> 2	10	9	8	တ	Οī	4	ပ	2		ے	J. N.	·		
Total	2015-16	2014-15	2013-14	2012-13	2015-16	2014-15	2013-14	2012-13	2011-12	2010-11	2009-10	2008-09	2007-08	2006-07	2	rears			
Total 285692 262393 0 23299 14	100732	34607	0	9064	4502	10932	0	9601	13437	0	0	25413	47938	29466	သ	Target (Units Sanctioned)	No.		
262393	86982	32408	0	8451	2926	6775	0	8956	13078	0	0	25413	47938	29466	4	Procured	No. of Schools /Centres		
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	ڻ.	In Progress	/Centres	PRII	
23299	13750	2199	0	613	1576	4157	0	645	359	0	0	0	0	0	6	Not Procured		PRIMARY	
14284.60	5036.60	1730.35	0.00	453.20	225.10	546.60	0.00	480.05	671.85	0.00	0.00	1270.65	2396.90	1473.30	7	Amount Sanctioned	FINANCIAL PROGRESS (Rs. in lakhs)		
13119.65	4349.10	1620.40		422.55			0.00	447.80			0.00	1270.65	2396.90	1473.30	8	Expenditure	CIAL PROGRESS		
41586		0		0	0	0	0	0	0	0	0		20000		9	Target (Units Sanctioned)	PH		
41586				0			0	0	0	0	0	21586	20000	0	10	Pocured	PHYSICAL PROGRESS		
0				0			C	0	0	0	0	0	0	0	11	In Progress	OGRESS	UPPER	
0	C	0 0	0 0	0	0 0	٥	C	) <u>c</u>	) C	0	0	0	0	0	12	Not Procure d		UPPER PRIMARY	
2079.30	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1079.30	1000.00	0.00	13	Amount Sanctioned	(Rs. in lakhs)	_	
20/9.30							0.00		0.00			10/			14	Expenditure	(Rs. in lakhs)		

Date: Place: LUCKNOW

(अमित कुमार श्रीवास्तव) मुख्य वित्त एवं लेखा अधिकारी

िदेशक मध्यान्ह भोजन प्राधिकरण उ० प्र०, लखनऊ

(Signature)

Government of Uttar Pradesh

STATE: UTTAR PRADESH

Quarter: 4th Financial Year: 2016-17

Period: JANUARY TO MARCH 2017

## Table: QT-8: Inspections Carried Out by State / UT official

Total	Upper Primary	Primary	_	Stage		
168386	ry 54166	114220	2	Institutions	2	
6 243377		243377	3	Till last Quarter		
75232		75232	4	During the Quarter	No. of inst	
318609		318609	5=(3+4)	Total covered till the end of Quarter	No. of institutions inspected	
189.21		189.21	6	Total coverage in %		
146		146	7	Centralized Kitchen	No. of	
357		357	8	Till last Quarter		
139		139	9	During the Quarter	No. Centra	
496		496	10=(8+9)	Total coverage in end of Quarter %	No. Centralized kitchen inspected	
339.73		339.73	11	Total coverage in %		

Date:\_

Place:LUCKNOW

मुख्य वित्त एवं लेखा अधिकारी (अमित कुमार श्रीवास्तव)

मध्यान्ह भोजन प्राधिकरण (अब्दुल समद) विदेशक उ० प्र०, लखनऊ

(Signature)
Secretary of the Nodal Aepartment
Government of Uttak Fradesh

C/A by reller

#### **Quarterly Progress Report** [Mid-Day Meal Scheme]

Table: QT-9

STATE: UTTAR PRADESH

Financial Year: 2016-17

Quarter: 4th

Period: JANUARY TO MARCH 2017

# Table: QT-9: School Health Programme - (Primary & Upper Primary)

				Cover	Coverage under School Health	ool Health Pi	Programme					
	Health Check up carried out	p carried out	Distribution of Iron Folic Acid Tablets	of Iron Folic ablets	Distribution of De-worming Tablets	De-worming xts	Visually	Visually Impaired	Weight Meas	surement	Weight Measurement Measurement of Height	t of Height
Stage	No. of Schools/Cent ers	No. of Children	No. of Schools /Cenres	No. of Children	No. of Schools /Cenres	No. of Children	No. of Children with refrective error	No. of Children received spectacles	No. of No. of Schools Children	No. of Children	No. of Schools	No. of Children
_	2	ယ	4	51	6	7	8	9	10	11	12	13
Primary+Upper Primary	160548	11610731	160548	11610731	160548	11610731	165629	151205	160548	160548 11610731	160548	160548 11610731
Note :	<ol> <li>The above inf</li> </ol>	ormation is rec	eived from the office	fice of the Nationa	al Rural He	<u>,</u>						

1. The above information is received from the office of the National Rural Health Mission, or 2- Eye checkup and Distribution of spectacles is done under National Programme for Control of Blindness, UP.

3. The Programme is now in its second round of screening.

Place:LUCKNOW

Date:

िदेशक

मध्यान्ह भोजन प्राधिकरण ड० प्र०, लखनऊ

मुख्य वित्त एवं लेखा अधिकारी (अमित छुमार श्रीवास्तव)

> (Signature) Secretary of the Nodal Department Government of Uttar Expesh ुं प्रेष्ठ शस्तिन

Quarter: 4th

Period: JANUARY TO MARCH 2017

Table: QT-10: Monitoring and Evaluation [Primary + Upper Primary]

25-Jun-04 No

#### A. State Steering-cum-Monitoring Committee

- Date of Constitution of SSMC: Whether meeting of SSMC held during the Quarter: -
- (I) Whether representatives of MHRD attended ii) Whether representatives of MI attended the
- 4. Date of last meeting prior to the one mentioned in (2): ill) Gist of the important decisions

10.03.2017	od in (3):
Minutes Attach	,
No	e meeting
No	ed the meeting

#### No. of SMC meetings at District level Quarter Total No. of districts No. of districts having SMCs 75 No. of Meetings held during quarter Report not recieved

### C. Major occurrences if any, related to food supply

Occurrence pendir	Occurrence pending at the beginning of the Qtr.	of the Qtr.	Occurrence ca	Occurrence came to notice during the Qtr.	the Qtr.	Occurrence	Occurrence attended during the Qtr	g the Qtr	Occurrence pending at the end of the Qtr.	ing at the end o	of the Qtr.
No. of Occ.	No. fell ill	No. died	No. of Occ.	No. fell ill	No. died	No. found No. found actionable non-	No. found	Total	No. of Occ.	No. fell ill No. died	No. died
4	2	ω	4	5	O	7	8	9	10	11	12
					N:						

# D. Cases of social/gender discrimination : Please give details of the incident/s and action taken thereon. Nil

## E. Impact/Evaluation Studies Commissioned, if any, during the Quarter

				Commissioned
			-	which
1.cpc).				/Agency to
lime Limit for Receipt or	Date when commissioned   Time Limit for Recei	Area where study would be carried out	Study for the period	Institute

## E. Major Conclusions of Impact/Evaluation Study Reports Received, if any, during the Quarter

Date: Place:LUCKNOW	Months during which study carried out, and Date of Report
्रे (अभित कुलर श्रीवास्तव) हुब्ब वित एवं ोज जिल्हों	rt, Gist of Findings
(अ <u>ब्दुल</u> समद) िदेशक मध्यान्ह भोजन प्राधिकरण	Action taken on the Findings
Signature (Signature Secretary of the Nodal Government of Utta	

**उ०** ५० शासन

Quarter: 4th

Period: JANUARY TO MARCH 2017

Table: QT-11: Availability of other Infrastructure [Primary + Upper Primary]

168386	_		Schools/Cent res	Total No. of
118517	2		Till last Qtr.	Availibility of
5198	သ	4411.9	Provided Till the end	Availibility of Gas based cooking: No. of Schools/Centres
123715	4		Till the end of the Qtr.	king: No. of
160137	<b>U</b> I		Till last Qtr.	Availibi
3083	6		Provided during the Qtr.	Availibility of Toilet Facility: No. of Schools/Centres
163220	,	1	Till the end of the Qtr.	/: No. of
161969	o	٥	Till last Qtr.	Availibility
4128		9	Provided during the Qtr.	Availibility of Drinking water facility: No. of Schools/Centres
166097		10	the Qtr. Qtr.	s s

Date:\_\_\_\_\_Place:LUCKNOW

(अभित कुमार श्रीवास्तव) मुख्य वित्त एवं लेखा अधिकारी

(अब्दुल समद) निदेशक मध्यान्ह भोजन प्राधिकरण उ० प्र०, लखनऊ

(Signature)
Secretary of the Nodal Department
Government of Uttar Pradesh