प्रेषक,

सचिव, बेसिक शिक्षा, उ०प्र० शासन, लखनऊ।

सेवा में,

निदेशक (एम०डी०एम०) मानव संसाधन विकास मंत्रालय, स्कूल शिक्षा एवं साक्षरता विभाग, भारत सरकार, शास्त्री भवन, नई दिल्ली।

शिक्षा अनुभाग - 6

लखनऊ

दिनांकः 04/06/2015

विषयः वित्तीय वर्ष 2014–15 के चतुर्थ त्रैमास (जनवरी, 2015 से मार्च, 2015) की त्रैमासिक प्रगति आख्या प्रेषण के संबंध में।

महोदय,

मध्यान्ह भोजन योजना से सम्बन्धित वित्तीय वर्ष 2014—15 के चतुर्थ त्रैमास (जनवरी, 2015 से मार्च, 2015) की त्रैमासिक प्रगति आख्या निर्धारित प्रारूप पर संलग्न कर प्रेषित है। संलग्नकः उक्तवत्।

भवदीय, (एच०एल० गुप्ता) सचिव

Table: QT-1

STATE: UTTAR PRADESH
Financial Year: 2014-15
Quarter: 4th
Period: JANUARY TO MARCH 2015

Table: QT-1: COVERAGE (Primary)

54.19	83.51	7247546	52	376872367	114400	13374374	13374374	114993		8679126	114373	Total	
0.00	0.00	0	0	0	0	0	0	0	0	0	0	NCLP	7
53.82		67815	52	3526361	341	126007	126007	378			137	Madarsa /Maqtabs	6
0.00		0	0	0	0	0	0	0				AIE Centres	_Ω
0.00		0	0	0	0	0	0	0		6		EGS Centres	4
49.97	83.61	139936	49	6856860	1024	280041	280041	1103	234	8679126	614	Govt Aided Schools	ω
54.37	,	7039236	52	366040267	112896	12947459	12947459	113364			13022	Local Body Schools	N
44.82		9352	48	448879	139	20867	20867	148			113633	Govt Schools	_
14	13	12	11	10	9	8	7	6	Si .	4	ယ	2	_
% coverage against enrollment (=12/7*100)	% coverage against PAB approval (=12/4)	Average number of children (=10/11)	No. of working days	No. of meals served	No. of Schools/Centre s actually served	Number of Children opted for MDM	Enrollment	Total No. of existing schools as on date	No. of working days as per PAB Approval for FY	No. of Children	No. of Schools /Centres	Types of Schools/Centres	SI. No.
		MENT	ACHIEVEMENT						TARGET as per PAB-MDM approval	as per PAB-I	TARGET		

Place:LUCKNOW

पुरती का एवं होडा स्टाव) स्थान भोजन प्राधिकरण, उ०प्र० **लखनक**





Table: QT-1A

STATE: UTTAR PRADESH Financial Year: 2014-15

Quarter: 4th

Period: JANUARY TO MARCH 2015

Table: QT-1A: COVERAGE (Upper Primary)

49.08	79.86	2826743	51	144163903	15364	37754	5759496	5759496	53948	<u></u>	3539468	55097	55	Total	
02.00	10.04	6607	. 49	T	c	67	3350	3350	67	2 287	19732	1078	10	NCLP	7
83 E	102	14/19	; i	19920	100				222			319	3	Madarsa /Maqtabs	6
42 16		14749	47	602014		46								AIE Centres	5
0.00		0	0	0	0	0	0			•	,			EGO Centres	4
0.00		0	0	0		0	0	0		234	3519/36				
40.10	80.57	732344	48	35152507	804	6095	1824831	1824831	7545			7627	76	Govt Aided Schools	ω .
40.43		32 2044270	300	14292 106302032	14292	31253	3803947	3803947	45643				. (Local Body Schools	2
53 74		2044270	3	106202052		222		T	1			46073	46	Govt Schools	_
48.16		44495	43	1913264	118	294	92387	92387	471						_
16	15	14	13	12	=	10	9	æ	7	6	S.	A		3	
enrollment (=14/8*100)	approval (=14/5)	children (=12/13)	working days	served	Upper Primary with Primary classes	Upper Primary	opted for MDM	Enrollment	SC	days as per PAB Approval for	No. of Children	Primary with Primary Classes	Upper Primary	Schools/Centres	SI. No.
% coverage	% coverage		No. of	.	served	actually served	Number of		Total No. of existing	No. of working		ols /Centres	No. of Schools /Centres		
			ACHIEVEMENT) A	5					=	TARGET as per MDM-PAB approval	TARGET as pe			

Place:LUCKNOW

R

(जय नगत राव) मुख्य वित एवं लेखा अधिकारी न्ध्यान्ह भोजन प्राधिकरण, उ०प्र० लखनक





STATE: UTTAR PRADESH

Financial Year: 2014-15

Quarter: 4th

Period: JANUARY TO MARCH 2015

Table: QT-2: UTILISATION OF FOODGRAINS (PRY & U PRY)

			Т	<u>8</u>
	2	_	-	SI. No.
Total	2 Wheat	Rice	2	Foodgrains
203091.55	67020.21	136071.34	ယ	Annual Allocation
28869.02 48540.75	7853.96	21015.06 30527.01	4	Allocation for Balance at the current Ctr. Starting of the Qtr.
48540.75	18013.74	30527.01	5	Opening Opening Balance at the Starting of the Qtr.
28576.51	7753.82	20822.69	6	PRIMARY at Lifted from FCI of during the Qtr
37687.04	7753.82 12517.48	25169.56	7	Aggregate quantity Consumed at School level
39430.22	13250.08	26180.14	8	Balance* Stock at the end of the Qtr (col.5+6-7)
124392.19	41049.42	83342.77	G	Annual Allocation
19078.97	6450.83	12628.14	5	er at ion
21894.72		13726.44	13	Opening Balance at the Starting of the Qtr.
18851.23		12549.78	12	ing Lifted from at the of the the Qtr
21624.62			2	Aggregate quantity Consumed at School level
2 19121.32			1	Balance end (col.11

Place: LUCKNOW

मुख्य ित्त एंव लेखा अधिकारी नध्यान्ह भोजन प्राधिकरण, उ०प्र० (ान काल राव) लखनक

> मन्बान्त भोजन प्रविक्रमण (अदा मिश्रा) निदेशक

> > (Signature)
> > Secretary of the Nodal Department
> > Government/LIT Administration of

(एक) एल सचिव बेसिक शिक्षा विभाग उ० प्र० शासन्।

Table: QT-2A

STATE: UTTAR PRADESH

Financial Year: 2014-15
Ouarter: 4th

Quarter: 4th

Period: JANUARY TO MARCH 2015

Table: QT-2A: STATUS OF PAYMENT OF COST OF FOOD GRAINS TO FCI

	Ecodorain	Funds Released		Bill raised	aised by FCI	Payment to FCI	t to FCI
Stage	allocated for the		during the quarter	Qty (in MT)	Amount (Rs in	Qty (in MT)	Amount (Rs in Lakhs)
	quarter(III IVI IS)	iani)			Lavio		0
•	3	ယ	4	G 1	6	7	o
Prmiary +	47947.99	2955.14	47427.74	69116.105	2591.36368	123740.054	6600.33427
opper i illiary							



Place: LUCKNOW

(जाद संगल राव) मुख्य विता एवं लेखा अधिकारी मध्यान्ह भोजन प्राधिकरण, उ०प्र० तखनऊ

> ८८८ (अदा मिश्रा) निदेशक मधान्त भोजन अधिकरण

েশ্ৰন্ত

(Signature)
(Signature)
Secretary of the Nodal Department
Government/UT Administration of

(एव० एत० गुप्ता) सविव

बेसिक शिक्षा विमाग उ० प्र0 शासन्।

Quarterly Progress Report [Mid-Day Meal Scheme]

Table: QT-3

STATE: UTTAR PRADESH Financial Year: 2014-15

Period: JANUARY TO MARCH 2015

Table: QT-3: UTILISATION OF CENTRAL ASSISTANCE TOWARDS COOKING COST (PRY & U PRY)

		2		`	_			SI. No.			-
Total		Upper Primary	Filliary	Drimary	N.	,		Stage			
82074.03		31098.05	000.000	50975.98	٥	3	Contract Contract	Central Share State Share	211004110	Allocation	
27222.62 109296.65			ĺ		4	4		State Share		Allocation for the current FY	
109296.65		10366.02 41464.07		16856.60 67832.58	,	ירכ		Total		nt FY	
21796.65		11058.67		10737.98		o		Central share State Share Total Central share	me m	Opening Balar	
148/6,4/ 300/3.12	- 1			11971.49 22709.47		7		State Share	the Quarter (Note: 1)	ice at the begi	
300/3.12	36673 43	2904.98 13963.65		22709.47		œ	,	Total		inning of	
l	11926 92	5005.24		6831.59		9	,	Central share		Opening Balance at the beginning of Cooking assistar	
00.0.10						5	3	State Share		stance released the Otr	
	3945 40 15782 23	1668.28 6673.52		2277.12 9108.71	-	-	2	Total		guring	1
	16857.25	6214.43		10642.83		ļ	13	Central share State Share		nce released during Cooking Cost experiments curing and the Ctr. (Note: 2)	Casting one
		20/1.48 10056.3/		3547.61 15967.39			13	State Share		(Note: 2)	vnondituro du
	5619.08 26023.76	10056.37		15967.39			14	Total			ring the
11000:00	16776.23	9049.49	20.40	6926.74	2000		15	Central share State Share		Quarter	Unspent Balance at the end of the
	13202.79 29979.01			10/01.00 1/02/./4			6			2]	ince at the end
	29979.01	2001.70	10081 07	1/02/./4	47637 74		17	Total		[Col. 8+11-	of the

Note 1: Includes Central Assistanace & State Contribution, both in terms of funds and monetary value of the commodities supplied by the State/UT and remain unspent at State, District, I

Note 2: It is only the actual expenditure at the school level including monetary value of the commodities supplied by the State/UT and consumed at schools/cooking agencies level. It does not include the unspent balance at the schools/cooking agencies level.

Place:LUCKNOW

मुख्य वित्त एवं लेखा अधिकारी ह्यान्ह भोजन प्राधिकरण, उ०प्र० (जद मंगल राव)

> मध्यान्ह भोजन प्रक्षिकरण (श्रदा मिश्रा) निदेशक

Government/UT Administr (Signature)
Secretary of the Modal Dep

<u>नोट:3 कॉलम-12 व 13 का योग कॉलम-14 में सगणन त्रृंटि के कारण निम्नवत प्रतिस्थापित करना चाहे</u>

Primary:
Upper Primary:
Total:

14190.44 **ਕਾ**ਯ 8285.90 ਕਾਯ 22476.34 ਕਾਯ

मध्यान्ह भोजन प्राधिकरण (कुंवर डी॰बी॰ सिंह) वित-नियंत्रक

Table: QT-4

STATE: UTTAR PRADESH

Financial Year: 2014-15 Quarter: 4th

Period: JANUARY TO MARCH 2015

Table: QT-4:UTILIZATION OF CENTRAL ASSISTANCE TOWARDS COOK-CUM-HELPER

9327.10	14895.07 16977.64 9015.40 3197.42 12212.82 -3361.18 12888.36 3527.16	-3361.18	12212.82	3197.42	9015.40	16977.64	14895.07	2082.57	1190.71 4762.36 2082.57	1190.71	3571.65	401378	434032	Total	
2527 40	10000 20														
				. —						. _		119144	124222	U Primary	2
9527.18	14895.07 16977.64 9015.40 3197.42 12212.82 -3361.18 12888.36 9527.18	-3361.18	12212.82	3197.42	9015.40	16977.64	14895.07	2082.57	4762.36	1190.71	3571.65	282234	309810	Primary	
											(4	U	2	
16	15	14	13	12	1	10	9	œ	7	50	ות	A	3	•	
Total	State	Central share	Total	State Share	Central share	Total	State Share	Central share	Total	State Share	Central share	working during the Qtr.	helpers approved	Stage	SI. No.
	of the quarter	of		Expenditure		in the quarter	ng Balance in the ing of the quarter	Openin beginni	the quarter	sed during t	Funds released during the quarter	No. of cook-	Total No. of		
F o ond	Jalanco at	I Imanant E				:	·								



्या समित राव) नुख्य दित एवं होखा अधिकारी स्थान्ह भोजन प्राधिकरण, उ०प्र० लखनक

Place: LUCKNOW

८८ (श्रद्धा मिश्रा) निदेशक मध्यान्ह भोजन प्रविकरण लखनक



Table: QT-5

STATE: UTTAR PRADESH

Financial Year: 2014-15

Quarter: 4th

Period: JANUARY TO MARCH 2015

Table: QT-5:UTILIZATION OF CENTRAL ASSISTANCE TOWARDS MME & TRANSPORTATION (PRY & UPRY)

	1774.17164	2423.90186	410.89346	3787.18004	4872.74000	Total	
	1286.72164	1159.87186	410.89346	2035.70004	2456.13000	Transport Assistance	2
	487.45000	1264.03000	0.00000	1751.48000	2416.61000	Management, Monitoring and Evaluation (MME)	_
							_
œ	7	6	5	4	در	3	T
	4+5-61						
	[Col.	Qtr.	the Qtr.	Quarter	the current FY		U. NO.
own resources, if any	Quarter	during the	received during	Allocation for the beginning of the	Allocation for	THE MO	2
Expenditure from State/UT	at the end of the	Expenditure	Central assistance	Opening Balance at Central assistance			
	Unspent Balance						

Note: The Information related to Transportation Assistance in based on the information submitted by districts in ther AWP&B 2015-16

Place:LUCKNOW

पूज्य हिला एवं लेखा अधिकारी स्यान्ह भोजन प्राधिकरण, उ०प्र०

(श्रद्धा मिश्रा) निदेशक निदेशक निदेशक लक्षनिस

(Signature)
Secretary of the Nodal Apparament
Government/UT Adminstration from the secretary of the Nodal Apparament

Government/UT Adminstration from the secretary of the Nodal Apparament

Government/UT Adminstration from the secretary of the Nodal Apparament of the Nodal Apparame

STATE: UTTAR PRADESH Financial Year: 2014-15

Period: JANUARY TO MARCH 2015

Table: QT-6: UTILISATION OF CENTRAL ASSISTANCE TOWARDS CONSTRUCTION OF KITCHEN-CUM-STORES

٦			Τ	Ţ	٦				Γ	T			T			<u>s</u>		
ا_ ا_	မ	8		1	<u>ი</u>	თ	4	ယ	_	1	_	-	1	_		SI. No.		-
TOTAL	2014-15	2013-14	2012-13		2011-12	2010-11	2009-10	2008-09	2007-00	2007	2006-07	2	,			Years		
90523		140			3353	18783	1216	1/086	0000	2002	13309	٥	s	Sanctioned)	(Units	Target		
87348	0	200		0	3353	17180				35206	13119		4		Constructed in Progress Not Started		PHYSICAL PROGRESS	
0) -	0	0					0	 -	,	On		in Progress		GRESS	
22							3			_			o		Not Started			PRIMARY
5 53680.43/3	0.0000	Ţ	8 944 13750	0.0000	19/4.0/8/5	1030.4912	11050 1013	717 44000	10080 74000	0 20920.15000	T	7085 40000		Centras		Amount S	FINANCIA	
0 4000.5025	0.000	\neg	_1	0.0000	1	650 0050	5 3686 1637	1	0,00000	0.0000	Ī	0,0000	7	State	etata	Amount Sanctioned	FINANCIAL PROGRESS Lakhs)	
28 53680.43/30 4030.30230 330/6:0030	55976 0850	T	713.15000	0.0000		2632 10500	7) 9709.63000	20862.79000	2000 7000	7869 89000	00	,	Lybellalia	n v populituro	(Rs. in	
	25833	0	1649				2950	257	2792	1000		0	4	>	(Units Sanctioned)	Target	7	
	25375	0	1505				2945	254	2768		15500	_	5	à		Constructed	PHYSICAL PROGRESS	
	23	0	12			10	1	0	c	, ,	0	0	 -	3	Progress		GRESS	QP
	47	0	24		0	19	4	0	 -		0	0		12		Not Started		OTTEX TRIMARY
	47 15471.18500 1396.42500	0.00000	2	Τ	0.0000	1401.22500	1736.81250	151 63000	1047.20000	222000	9483.00000	0.0000			Central	Amount Sanctioned	FINANCIAL PROGRESS	AKT
	1396.42500	0.00000	Ι.	Т	0.00000	467.07500	578.93750	0.00000	0.0000	0 0000	0.00000	0.0000	2000	13	State	nctioned	ROGRESS	
	16546.81625	0.0000	202.0000	1000 05000	0.00000	1810.40625	2312.62000	149.86000	1000.12000	1633 12000	9358.16000	0.0000	0 0000	14		Expenditure	(Rs. in Lakhs)	

Date: Place:LUCKNOW

नध्यान्ह भोजन प्राधिकरण, उ०प्र० मुख्य वित्त एंव लेखा अधिकारी (जय माल राव) लखनऊ

> मध्यान्ह भोजन प्रविकरन (अदा मिना) निदेशक

(Signature)
Secretary of the Nodal Department
Government (Table 1) (Signature) वेसिक शिक्षा विमाग उ० प्र० शासन।

Table: Q1-7

STATE: UTTAR PRADESH Financial Year: 2014-15

Quarter: 4th

Period: JANUARY TO MARCH 2015

Table: QT-7: UTILISATION OF CENTRAL ASSISTANCE TOWARDS PROCUREMENT OF KITCHEN DEVICES

										101000	10201	Total	
2000.20	2078.00	_	521	41065	41586	5082.95	5140.85	0	1158		400047	-	
	20.20							-		•	1	2010-11	თ
			ı	•								2003-10	4
					•	1	ı	1	•	'		2000 40	
•											100	2000-03	·
1056.65	1079.30		453	21133	21586	1267.95	1270.65	1	54	25359	25413	2008.00	3
1000							20000	1	000	4/2/0	47938	2007-08	2
996.60	1000.00	1	68	19932	20000	2363.50	2396 90			1			
	0.00			٥	0	1451.50	1473.30	-	436	29030	29466	2006-07	_
3	2	2	2	,							٥	2	
1	5	7.	11	6	9	∞	7	50	מ		•		T
14	13	3									Sanctioned)		
					Sanctioned)	•	Sanctioned		III I Ograda	Troculed	(Units		
Expenditure	Sanctioned	Not Procured	In Progress Not Procured	Pocured	Units	Expenditure	Amount	Not Procured	n Drogrees		Target		
-							,					Years	SI No
lakhs)	(Rs. in lakhs)		PHYSICAL PROGRESS	PHYSICAL		lakhs)	FINANCIAL PROGRESS (Rs. in lakhs)		No. of Schools /Centres	No. of Sch			
ROGRESS	FINANCIAL PROGRESS												
		UPPER PRIMARY	UPPER					PRIMARY	PRI				

	3232.00	3980.60	14966	_	64640	79606	Total	
	3333 00				Ī	10001	2014-10	5
	341.70	546.60	2098		6834	10932	2014 15	١
	27. 20				Ī	0,00	7014-10	Œ
126/ 15 For Replacement of Tear 2007-00	1267.10	1730.35	9264	_	25343	20802	2014 15	١
1 Dealers mark of Voor 2007-08	4007 45	12000			0000	9010	2117	a
	400.90	498.50	632	_	9338	0770	3043	۰
	100 00				Ī	000	2017-10	-
422.33 For Replacement of Teat 2000-07	422.00	453.50	613	_	8451	9064	2012	1
1 D	200 00					10000	2011-12	c
	/33.70	/51.55	359	_	14674	15033	3011 13	,
	700 70	1				•	•	_
	٥	7	6	o,	4	3	3	١.
	•					101800		
	Expenditure	Amount	Procured In Progress Not Procured	in Progress	Procured	Tarnot		
				No. of actions / Contros	No. of acti		Years	Si. No.
	ROGRESS [FINANCIAL PROGRESS		cole (Contros	No 26 C/h			!
			TRIMARTYCETER	KIMAKTYO				
				ノラミトコく・・・				

(ार्ट्सिट्स राव) मुख्य वित्त एवं लेखा अधिकारी म्ध्यान्ह भोजन प्राधिकरण, उ०प्र० लखनऊ

Place:LUCKNOW



(Signature) (Signature) (Signature) (Signature) (Secretary of the Nodal Department Government of Uttar Pradesh

Table - QT-8

STATE: UTTAR PRADESH

Financial Year: 2014-15

Quarter: 4th

Period: JANUARY TO MARCH 2015

Table: QT-8: Inspections Carried Out by State / UT official

466.85	845	166	679	181	211.52	358464	82062	276402	169470	Total
								!	55097	Upper Primary
466.85	845	166	679	181	211.52	358464	82062	276402	114373	Primary
								•	•	
11	10=(8+9)	9	8	7	6	5=(3+4)	4	۵	3	•
							Muditor			
Total coverage in %	Total covered till the end of Quarter	During the Quarter	Till last Quarter	Kitchen	Total coverage in %	Total covered till	During the	Till last Quarter	Institutions	Stage
				Controllinad					200	
	No. Centralized kitchen inspected	No. Centraliz		No. of		No. of institutions inspected	No. of institut			

Date: Place:LUCKNOW

(जय संगल राव) मुख्य वित्त एंव लेखा अधिकारी नध्यान्ह भोजन प्राधिकरण, उ०प्र० लखनऊ

> हों (श्रद्धा मिश्रा) निदेशक मध्यान्ह भोजन प्रशिक्षण

लखनक

(Signature)
(Signature)
Secretary of the Nodal Department
Government/UT Administration of

(एच० एल० गुप्ता) समिव बेसिक शिक्षा विभाग च० प्र० शासन्।

Quarterly Progress Report [Mid-Day Meal Scheme]

Table: QT-9

STATE: UTTAR PRADESH

Financial Year: 2014-15

Quarter: 4th

Period: JANUARY TO MARCH 2015

Table: QT-9: School Health Programme - (Primary & Upper Primary)

				Covera	Coverage under School Health	ol Health Pro	Programme					
	Health Check up carried out	carried out	Distribution of Iron Folic Acid Tablets	Iron Folic	Distribution of De-wormin Tablets	De-worming ts	Visually	Visually Impaired	Weight Meas	surement	Weight Measurement Measurement of Height	t of Height
St							No of Children	No. of Children		<u>.</u>		
Stage	No. of Schools/Centers	No. of Children	No. of Schools /Cenres	No. of Children	No. of Schools /Cenres	No. of Children	No. of Children No. of Children with refrective received spectacles	No. of Children received spectacles	No. of Schools	No. of Children	No. of Schools	No. of Children
		3	•	ת	6	7	8	9	10	11	12	13
Primary+Upper	152590	10573855	152590	10573855	152590	10573855	615316	312892	152590	152590 10573855	152590	152590 10573855
Primary	4 The above inform	ation is received	d from the office of	of the National	Rural Health Missic	on UP						
Note:	1. The above information is received from the office of the National Rufal nealth wission, or	lation is received	d from the office of	or the National	Kurai nealth Missis)	5					

2- Eye checkup and Distribution of spectacles is done under National Programme for Control of Blindness, UP3. The Programme is now in its second round of screening.

(श्रद्धा मिश्रा) निदेशक मेजन प्रविकरण

(Signeture)
Secretary of the Nodal Department
Government/UT Administration वेसिक शिक्षा विमाग उ० प्रा शासन्।

Place:LUCKNOW

मध्यान्ह भोजन प्राधिकरण, उ०प्र० मुख्य वित्त एंव लेखा अधिकारी (जर्ब इसले राव)

लखनऊ

STATE: UTTAR PRADESH Financial Year: 2014-15

Period: JANUARY TO MARCH 2015

Table: QT-10: Monitoring and Evaluation [Primary + Upper Primary]

A. State Steering-cum-Monitoring Committee

- Date of Constitution of SSMC:
 Whether meeting of SSMC held during the Quarter:
- (I) Whether representatives of MHRD attended the meeting ii) Whether representatives of MI attended the meeting iII) Gist of the important decisions
- 4. Date of last meeting prior to the one mentioned in (2) -

No. of SMC meetings at District level

Total No. of districts No. of districts having SMCs

No. of Meetings held during quarter

225

75

Quarter

10-01-2012	No	No		No	25-Jun-04
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Major
occurr
rences
if any,
related
to foo
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Occurrence p	Occurrence pending at the beginning of the Qtr.	of the Qtr.		Occurrence came to notice during the Qtr.	ng the Qtr.	Оссителсе	Occurrence attended during the Qtr	the Qtr	Occurrence pending at the end of the Qtr.	ling at the end	of the Qtr.
No. of Occ.	No. fell ill	No. died	No. died No. of Occ.	No. fell ill	No. died	No. found No. found	No. found	Total	No. of Occ.	No. fell ill No. died	No. died
	3	3	4	5	6	7	æ	9	10	11	12
-											

D. Cases of social/gender discrimination : Please give details of the incident/s and action taken thereon. Nil

E. Impact/Evaluation Studies Commissioned, if any, during the Quarter

				which Commissioned
Report	Date when commissioned Time Limit for re	Area where study would be carried out	Study for the period	Institute /Agency to

E. Major Conclusions of Impact/Evaluation Study Reports Received, if any, during the Quarter

Date: 1	Months during which study carried out and Date of Report
(जार मंगूर्स राव) मुख्य वित्त रेव नेवा अधिकारी ह्यान्ह भोजन प्राधिकरण, उ०प्र०	tudy carried out, Gist of Findings Report
मधान्त क	
	Action taken on the Findings

लखनऊ

U. . .

(Signature)
Secretary of the Nodal Department
Government of Uttar Pradesh 8

Quarterly Progress Report [Mid-Day Meal Scheme]

Table: QT-11

STATE: UTTAR PRADESH

Financial Year: 2014-15

Quarter: 4th

Period: JANUARY TO MARCH 2015

Table: QT-11: Availability of other Infrastructure [Primary + Upper Primary]

े के किया जायेगा	169470			Schools/Centres	
07 1	101125	2		Till last Qtr.	Availibility of S
र अधिगान में पाम कर	977	ယ		Provided during the Qtr.	Availibility of Gas based cooking: No. of Schools/Centres
पेषित किया जाये	102102	4		Till the end of the Qtr.	: No. of
arr	1	U		Till last Qtr.	Availibi
	•	٥	6	Provided during the Qtr.	Availibility of Toilet Facility: No. of Schools/Centres
	•		7	during Till the end of Qtr. the Qtr.	y: No. of
	166331	•	æ	Till last Qtr.	Availibility
	0		و	Provided during the Qtr.	Availibility of Drinking water facility: No. of Schools/Centres
	166331		10	Provided during Till the end of the the Qtr. Qtr.	r facility: No. of

नोट-1: कोलुम-05, 06 व 07 की सूचना सर्व शिक्षा अभियान से प्राप्त कर प्रेषित किया जायेगा

नोट-2: कॉलम 08, व 09 से सम्बंधित कॉलम 10 की सूचना AWP & B, 2015-16 में जनपदों से प्राप्त सूचना के अनुसार संख्या अंकित की गयी है।

Place:LUCKNOW (जय मंगल ५७)

मध्यान्ह भोजन प्रधिकरण, उ०प्रः मुख्य वित्त एंव लेखा अधिकारी लखनऊ

> न्त भोजन प्रधिकर्प (अदा मिमा) लखनऊ

Government/UT Administration of Secretary of the Nodal Department (Signature)

(एच० एल० गुप्ता) सम्बद बेसिक शिक्षा विभाग ख प्र**७ शा**सन्।