प्रेषक,

अपर मुख्य सचिव, बेसिक शिक्षा, उ०प्र० शासन, लखनऊ।

सेवा में,

श्री वी०बी० गौराला निदेशक (एम०डी०एम०), मानव संसाधन विकास मंत्रालय, स्कूल शिक्षा एवं साक्षरता विभाग, शास्त्री भवन, नई दिल्ली।

शिक्षा अनुभाग-3

लखनऊ दिनाँक 📈 🍳 अक्टूबर, 2018

विषयः वित्तीय वर्ष 2018–19 के प्रथम त्रैमास (अप्रैल, 2018 से जून, 2018) की त्रैमासिक प्रगति आख्या के प्रेषण के सम्बन्ध में।

महोदय,

मध्यान्ह भोजन योजना की वित्तीय वर्ष 2018—19 के प्रथम त्रैमास (अप्रैल, 2018 से जून, 2018) की त्रैमासिक प्रगति आख्या निर्धारित प्रारूप पर संलग्न प्रेषित है। संलग्नक:—उक्तवत्।

भवदीय,

अपर मुख्य सचिव

Table: QT-1

STATE: UTTAR PRADESH
Financial Year: 2018-19
Quarter: 1st
Period: APRIL to JUNE 2018

Table: QT-1: COVERAGE (Primary)

		TARGET a	s per PAB-M	TARGET as per PAB-MDM approval						ACHIEVEMENT	MENT		
SI. No.	Types of Schools/Centres	No. of Schools /Centres	No. of Children	No. of working days as per PAB Approval for FY	Total No. of existing schools as on date	Enrollment	Number of Children opted for MDM	No. of Schools/Centre s actually served	No. of meals served	No. of working days	Average number of children (=10/11)	% coverage against PAB approval (=12/4)	% coverage against enrollment (=12/7*100)
	2	3	4	5	6	7	8	9	6	11	12	13	14
->	Govt Schools	.24			147	19022	19022	142	323028	38	8501		44.69
2	Local Body Schools	113282			113361	, 11559686	11559686	113324	216841261	39	5560032		48.10
ω	Govt Aided Schools	572			1239	255420	255420	1152	4179835	39	107175	73.70	41.96
4	EGS Centres	0	7784140	244	0	0	0	0	0	0	0		0.00
5	AIE Centres	0			0	0	0	0	0	0	0		0.00
6	Madarsa /Maqtabs	69			504	153495	153495	469	2401778	38	63205		41.18
7	NCLP	0			0	0	0	0	0	0	0	0.00	0.00
	Total	113947	113947 7784140	244	115251	11987623	11987623	115087	223745902	39	5737074	73.70	47.86
Note:	Note: In total no. Of existing schools 115251, 1300 schools are UPS including PS (Class 1 to 8).	schools 1152	251, 1300 s	chools are UPS	including PS (Cla	ass 1 to 8).			And the second s		-		

Place:LUCKNOW

(अब्दु १९ रा १८, निदेशक मध्यान्ह भोजन प्राधिकरण उत्तर प्रदेश, लखनऊ।

(Signature)
Secretary of the Nodal Department
Government of Uttar Pradesh

STATE: UTTAR PRADESH Financial Year: 2018-19

Quarter: 1st

Period: APRIL to JUNE 2018

Table: QT-1A: COVERAGE (Upper Primary)

300	******			7.118						1				ſ
2426806	142	39 2	94645434	1194	52626	5559814	5559814	54888	236	3279288	1299	53586	Total	
0		0	196052	0	159	21838	21838	513	309	16484	0	513	NCLP	7
2	29964	38	1138620	406	20	65959	65959	481			435	46	Madarsa /Maqtabs	6
0		0	0	0	0	0	0	0			0	0	AIE Centres	5
	0	0	0	0	0	0	0	0	1	02020	0	0	EGS Centres	4
	660573	39	25762339	590	6498	1731789	1731789	7685	244	NUSCSCE.	666	7019	Govt Aided Schools	သ
	1695304	39 1	66116866	69	45608	3651789	3651789	45689			75	45612	Local Body Schools	2
	37673	38	1431557	118	341	88439	88439	520			123	396	Govt Schools	_
	14	13	12	11	10	9	8	7	6	5	4	3	2	
against PAB approval (=14/5)	;	No. of nu working cl days (=	No. of meals served	Upper Primary with Primary classes	Upper Primary	opted for MDM	Enrollment	existing schools as on date	days as per PAB Approval for	No. of Children	Upper Primary with Primary classes	Upper Primary	Schools/Centres	SI. No
% coverage	Average			ols/Centres served	No. of Schools/Centres actually served	Number of		Total No. of	No. of		ls /Centres	No. of Schools /Centres	1	
		ACHIEVEMENT	ACI							TARGET as per MDM-PAB approval	\RGET as per	т		
l														

The seal of

Place:LUCKNOW

निदेशक मध्यान्ह भोजन प्राधिकरण उत्तर प्रदेश, लखनऊ।

(Signature)
Secretary of the Nodal Department
Government of Uttar Pradesh

Table: QT-2

STATE: UTTAR PRADESH

Financial Year: 2018-19

Quarter: 1st

Period: APRIL to JUNE 2018

Table: QT-2: UTILISATION OF FOODGRAINS (PRY & U PRY)

												<u> </u>	(Quantity in MTs)
				PRIMARY	MARY					UPPER	UPPER PRIMARY		
SI. No	SI. No. Foodgrains	Annual Allocation	Allocation for the current Qtr.	Opening Balance at the Starting of the Qtr.	Opening Balance at Lifted from FCI the Starting during the Qtr.	Aggregate quantity Consumed at School level	Balance* Stock at the end of the Qtr (col.5+6-7)	Annual Allocation	Allocation for the current Quarter	Opening Balance at the Starting of the Qtr.	Lifted from FCI during the Qtr	Aggregate quantity Consumed at School level	Balance* Stock at the end of Qtr (col.11+12-13)
	2	3	4	5	6	7	8	9	10	1	12	13	14
_	Rice	127255.12		16667.93 9772.91		16361.49 14807.71	11326.68	80522.38	80522.38 10802.94	11223.07	11223.07 10637.12	9404.64	12455.55
2	Wheat	62677.90	8586.51	1282.12	8468.61	7418.22	2332.51	39660.28	5565.15	6733.89	5503.37	4765.12	7472.15
	Total	189933.02	25254.44	25254.44 11055.02	24830.09	24830.09 22225.92	13659.19	120182.66	16368.09	17956.96	16140.49	14169.75	19927.70
*: inclu	*. includes unspent balance at State, District, Block and schools/cooking agencies level at the end of quarter.	State, District, Block a	and schools/cooking a	gencies level at t	the end of quarter.								

Date:

Place:LUCKNOW

Secretary of the Nodal Department **Government of Uttar Pradesh**

(Signature)

भध्यान्धं भोजन प्राधिकरण

उतार प्रदेश, लखनज।

[Mid-Day Meal Scheme]

Quarterly Progress Report

Table: QT-2A

STATE: UTTAR PRADESH

Financial Year: 2018-19

Quarter: 1st

Period: APRIL to JUNE 2018

Table: QT-2A: STATUS OF PAYMENT OF COST OF FOOD GRAINS TO FCI

	•	ri.					
311.60565	12464.226	558.37	20269.6568	40970.576	1831.84	41622.53	Total
			700.000			71022.00	Upper Primary
311 60565	12464 226	558 37	20260 6568 20260 6568	40970 58	1831 84	A1600 53	Prmiary
8	7	6	5	4	3	2	
Amount (Rs in Lakhs)	Qty (in MT)	Amount (Rs in Lakhs)	Qty (in MT)	during the quarter	by GOI (Rs. in lakh)	allocated for the quarter(in MTs)	Stage
t to FCI	Payment to FCI	by FCI	Bill raised by FCI	Foodgrain lifted	Funds Released	Foodgrain	

Place:LUCKNOW

मध्यान्ह मोजन प्राधिकरण

उत्तर प्रदेश, लखनऊ।

(Signature)

Secretary of the Nodal Department

Government of Uttar Pradesh

Financial Year: 2018-19 STATE: UTTAR PRADESH

Quarter: 1st

Period: APRIL to JUNE 2018

Table: QT-3: UTILISATION OF CENTRAL ASSISTANCE TOWARDS COOKING COST (PRY & U PRY)

-4201.14	6742.32 -4201.14	5631.93 14515.94 -10943.46	14515.94	5631.93	8884.01	5425.80	2170.29	3255.51	4889.00	10203.96	76828.57 51129.03 127957.60 -5314.96 10203.96	127957.60	51129.03	76828.57	Total	
1203.49	758.35	445.14	5635.87	2230.02	3405.85	2127.00	850.80	1276.20	4712.36	2137.57	2574.79	49515.26	29725.18 19790.08 49515.26	29725.18	Upper Primary	2
-5404.63	5983.97	8880.07 -11388.60		3401.91	5478.16	3298.80	1319.49	1979.31	176.64	8066.39	47103.39 31338.95 78442.34 -7889.75	78442.34	31338.95	47103.39	Primary	
17	16	15	14	13	12	11	10	9	8	7	6	5	4	ω	2	
Total	State Share	Central share	Total	State Share	Central share	Total	State Share	Central share	Total	State Share	Central share	Total	State Share	Central Share		
end of the [Col.	Cooking cost expenditure during Unspent Balance at the end of the the Qtr. (Note: 2) Quarter [Col.	Unspent Ba Quarter	enditure during (Note: 2)	ost expendit tr. (Not	Cooking cost the Qtr.	released r.	ng assistance released during the Qtr.	Cooking d	beginning te: 1)	ing Balance at the beg of the Quarter (Note: 1	Opening Balance at the beginning of the Quarter (Note: 1)	rrent FY	Allocation for the current FY	Allocatic	Stage	SI. No.

Note 1: Includes Central Assistanace & State Contribution, both in terms of funds and monetary value of the commodities supplied by the State/UT and remain unspent at State, District, Block, Village/Panchayat & School/cooking agency levels.

Note 2: It is only the actual expenditure at the school level including monetary value of the commodities supplied by the State/UT and consumed at schools/cooking agencies level. It does not include the unspent balance at the schools/cooking agencies level.

मध्यान्ह भोजन प्राधिकरण

Place:LUCKNOW

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Government of Uttar Pradesh

(Signature)
Secretary of the Nodal Department

Table: QT-

STATE: UTTAR PRADESH Financial Year: 2018-19

Quarter: 1st

Period: APRIL to JUNE 2018

Table: QT-4:UTILIZATION OF CENTRAL ASSISTANCE TOWARDS COOK-CUM-HELPER

	3 4505.	1743.53	2762.02	13092.37 3140.36 2762.02 1743.53 4505.55 -6803.01 15289.52 8486.51	13092.37	3940.68 9851.70 -9952.01	9851.70		5911.02	395768	405353	Total	
							000	00 10:00		118408	10000	U Primary	2
	3 4505	1743.53	2762.02	3092 37 3140 36 2762 02 1743 53 4505 55 -6803 01 15289 52 8486 51	13092 37	-9952 01	9851 70 -9952 01	3940 68	5911 02	277360	/O5353	Primary	1
	13	12	11	10	9	8	7	6	CT.	4	3	2	-
	Total	State Share	Central share	Total	State Share	Central share	Total	State Share	Central share	working during the Qtr.	helpers approved	orage	oi. No.
1	- e	Expenditure		in the uarter	Opening Balance in the beginning of the quarter	Opening beginning	quarter	Funds released during the quarter	Funds releas	No. of cook- cum-helpers	Total No. of cook-cum-	2	2

Place:LUCKNOW

(S)

मध्यान्ह भोजन प्राधिकरण छत्तर प्रदेश, लखनऊ।

(Signature)
Secretary of the Nodal Department

Government of Uttar Pradesh

Table: QT-5

STATE: UTTAR PRADESH

Financial Year: 2018-19

Quarter: 1st

Period: APRIL to JUNE 2018

Table: QT-5:UTILIZATION OF CENTRAL ASSISTANCE TOWARDS MME & TRANSPORTATION (PRY & UPRY)

	717.07106	286.04756	914.08000	89.03862	4337.47	Total	
	902.86068	57.89756	484.97	475.78824	2325.87	Transport Assistance	2
	-185.78962	228.15	429.11	-386.74962	2011.60	Management, Monitoring and Evaluation (MME)	_
8	7	6	5	4	3	2	
Expenditure from State/UT own resources, if any	Unspent Balance at the end of the Quarter [Col. 4+5-6]	Expenditure during the Qtr.	Central assistance received during the Qtr.	Opening Balance at Central assistance the beginning of the ceeived during the Quarter Qtr.	Allocation for the current FY	ITEMS	SI. No.

मध्यान्ह भोजन प्राधिकरण छत्तर प्रदेश, लखनऊ।

Date:

Place:LUCKNOW

(Signature)
Secretary of the Nodal Department
Government of Uttar Pradesh

Table: QT-6

STATE: UTTAR PRADESH

Financial Year: 2018-19

Quarter: 1st

Period: APRIL to JUNE 2018

Table: QT-6: UTILISATION OF CENTRAL ASSISTANCE TOWARDS CONSTRUCTION OF KITCHEN-CUM-STORES

IVIOL	9 2014-15	8 201:	7 201.	6 2011-12	5 2010-11	4 2009-10	3 2008-09	2 2007-08	1 2006-07	1 2			SI No Vears	
•	4-15	2013-14	2012-13	1-12	<u>-11</u>	9-10	8-09	7-08	6-07	2	s		ž	Ī
90498	0	1456	0	3353	18783	1216	17086	35295	13309	u	Sanctioned)	Target (Units	2	
87364	0	840	0	3353	17191	1201	16455	35205	13119	4		Constructed	PHYSICAL PROGRESS	
0	0	0	0	0	0	0	0	0	0	ڻ.	- logicas)GRESS	
3	0	0	0	0	3	0	0	0	0	6	oral ted	Not		PRIMARY
53664.50000	0.00000	928.20000	0.00000	1974.07875	11058.49125	717.44000	10080.74000	20920.15000	7985.40000	7	Central	Amount Sanctioned	FINANCIAL	~
4653.59000	0.00000	309.40000	0.00000	658.02625	3686.16375	0.00000	0.00000	0.00000	0.00000	8	State	nctioned	FINANCIAL PROGRESS Lakhs)	
3 53664.50000 4653.59000 55992.52500	0.00000	714.00000	0.00000	2632.10500	3 11058.49125 3686.16375 13497.29000	708.59000	9708.45000	20862.20000	7869.89000	9		Expenditure	(Rs. in	
25858	0	1674	0	2380	2950	257	2792	15805	0	10	Sanctioned)	Target (Units	P	
25443	0	1541	0	2331	2950	254	2768	15599	0	11		Constructed	PHYSICAL PROGRESS	
0	0	0	0	0	0	0	0	0	0	12	riogiess	In	GRESS	GF CF
0	0	0	0	0	0	0	0	0	0	13	Statien	Not	-	UPPER PRIMARY
0 15487.12250 1401.73750	0.00000	1067.17500	0.00000	1401.22500	1736.81250	151.63000	1647.28000	9483.00000	0.00000	14	Central	Amount Sanctioned	FINANCIAL PROGRESS	MARY
1401.73750	0.00000	355.72500	0.00000	467.07500	578.93750	0.00000	0.00000	0.00000	0.00000	15	State	anctioned	₹OGRESS	
16595.79000	0.00000	1309.85000	0.00000	1829.05000	2315.75000	149.86000	1633.12000	9358.16000	0.00000	16		Expenditure	(Rs. in Lakhs)	

मध्यान्ह मोजन प्राधिकरण जत्तर प्रदेश, लखनऊ।

Place:LUCKNOW

(Signature)

Secretary of the Nodal Department **Government of Uttar Pradesh**

Table: QT-7

STATE: UTTAR PRADESH

Financial Year: 2018-19

Quarter: 1st

Period: APRIL to JUNE 2018

Table: QT-7: UTILISATION OF CENTRAL ASSISTANCE TOWARDS PROCUREMENT OF KITCHEN DEVICES

0 4283 1610 0 619 0 2199	645 480.05 0 0.00 4283 546.60 1610 225.10 619 453.20 0 0.00 2199 1730.35	645 480.05 0 0.00 4283 546.60 1610 225.10 619 453.20 0 0.00 2199 1730.35	643 460.03 447.60 0 0 0.00 0.00 0 4283 546.60 332.45 0 1610 225.10 144.60 0 619 453.20 422.25 0 0 0.00 0.00 0 2199 1730.35 1620.40 0	0 0.00 0.00 0 4283 546.60 332.45 0 1610 225.10 144.60 0 619 453.20 422.25 0 0 0.00 0.00 0 2199 1730.35 1620.40 0	4283 546.60 332.45 0 0 0 1610 225.10 144.60 0 0 0 619 453.20 422.25 0 0 0 0 0.00 0.00 0 0 0 2199 1730.35 1620.40 0 0 0	4283 546.60 332.45 0 0 1610 225.10 144.60 0 0 0 619 453.20 422.25 0 0 0 0 0.00 0.00 0 0 0 2199 1730.35 1620.40 0 0 0
4283 1610 619	645 480.05 0 0.00 4283 546.60 1610 225.10 619 453.20 0 0.00	645 480.05 447.80 0 0.00 0.00 4283 546.60 332.45 1610 225.10 144.60 619 453.20 422.25 0 0.00 0.00 470.35 460.40	643 460.03 447.60 0 0.00 0.00 0 4283 546.60 332.45 0 1610 225.10 144.60 0 619 453.20 422.25 0 0 0.00 0.00 0	0 0.00 0.00 0 0 4283 546.60 332.45 0 0 1610 225.10 144.60 0 0 619 453.20 422.25 0 0 0 0.00 0.00 0	4283 546.60 332.45 0 0 0 1610 225.10 144.60 0 0 0 619 453.20 422.25 0 0 0 0 0.00 0.00 0 0	4283 546.60 32.45 0 0 0 0 1610 225.10 144.60 0 0 0 0 0 619 453.20 422.25 0 0 0 0 0 0 0.00 0.00 0 0 0 0 0 0.00 0 0 0 0
4283 1610 619	645 480.05 0 0.00 4283 546.60 1610 225.10 619 453.20	645 480.05 447.80 0 0.00 0.00 4283 546.60 332.45 1610 225.10 144.60 619 453.20 422.25 0 0.00 0.00	643 460.03 447.60 0 0 0.00 0.00 0 4283 546.60 332.45 0 1610 225.10 144.60 0 619 453.20 422.25 0 6 6 6 6 6	0 0.00 0.00 0 0 4283 546.60 332.45 0 0 1610 225.10 144.60 0 0 619 453.20 422.25 0 0	4283 546.60 332.45 0 0 0 1610 225.10 144.60 0 0 0 619 453.20 422.25 0 0 0 0 0 0 0 0	4283 546.60 32.45 0 0 0 0 1610 225.10 144.60 0 0 0 0 0 619 453.20 422.25 0 0 0 0 0 6 6.00 0 0 0 0 0
4283 1610	645 480.05 0 0.00 4283 546.60 1610 225.10 619 453.20	645 480.05 447.80 0 0.00 0.00 4283 546.60 332.45 1610 225.10 144.60 619 453.20 422.25	643 460.03 447.60 0 0 0.00 0.00 0 4283 546.60 332.45 0 1610 225.10 144.60 0 619 453.20 422.25 0	0 0.00 0.00 0 0 4283 546.60 332.45 0 0 1610 225.10 144.60 0 0 619 453.20 422.25 0 0	4283 546.60 332.45 0 0 0 1610 225.10 144.60 0 0 0 619 453.20 422.25 0 0 0	4283 546.60 332.45 0 0 0 0 1610 225.10 144.60 0 0 0 0 619 453.20 422.25 0 0 0 0
4283 1610	645 480.05 0 0.00 4283 546.60 1610 225.10	645 480.05 447.80 0 0.00 0.00 4283 546.60 332.45 1610 225.10 144.60	643 460.03 447.60 0 0 0.00 0.00 0 4283 546.60 332.45 0 1610 225.10 144.60 0	0 0.00 0.00 0 0 4283 546.60 332.45 0 0 1610 225.10 144.60 0 0	4283 546.60 332.45 0 0 0 1610 225.10 144.60 0 0 0	1610 225.10 144.60 0 0 0 0 0
0 0 4283	645 480.05 0 0.00 4283 546.60	645 480.05 447.80 0 0.00 0.00 4283 546.60 332.45	4283 546.60 332.45 0	0 0.00 0.00 0 0 4283 546.60 332.45 0 0	4283 546.60 332.45 0 0 0	4283 546.60 332.45 U U U U U
0 0 4	645 480.05 0 0.00	645 480.05 447.80 0 0.00 0.00	0 0.00 0.00 0	0 0.00 0.00 0 0	0 0:00	5000 500 45
645	645 480.05	645 480.05 447.80	645 480.05 447.80 0	4 + 4		0 0.00 0.00 0 0 0 0
2,5			64E 480 0E 447 80	645 480.05 447.80	645 480.05 447.80 0 0	645 480.05 447.80 0 0 0 0
0 359 671.88		359 671.85	359 671.85 653.90	359 671.85 653.90	359 671.85 653.90 0 0	359 671.85 653.90 0 0 0 0
0 0.00	0 0.00	0 0.00	0 0.00 0.00	0 0.00 0.00 0	0 0.00 0.00 0 0	0 0.00 0.00 0 0 0
0 0.00	0 0.00	0 0.00	0 0.00 0.00	0 0.00 0.00	0 0.00 0.00 0 0	0 0.00 0.00 0 0 0 0
0 1270.65		0 1270.65	0 1270.65 1270.65	0 1270.65 1270.65 21586	0 1270.65 1270.65 21586 21586	0 1270.65 1270.65 21586 21586 0 0
0 0 2396.90	0 0 2396.90 2396.90	2396.90	2396.90 2396.90	2396.90 2396.90 20000	2396.90 2396.90 20000 20000	2396.90 2396.90 20000 20000 0 0
0 0 1473.30	0 0 1473.30 1473.30	1473.30	1473.30	1473.30 1473.30 0	1473.30 1473.30 0 0	1473.30 1473.30 0 0
0	0 0 1473.30	0 1473.30 1473.30	0 1473.30 1473.30 0	0 1473.30 1473.30 0 0	7 8 9 10 11 1473 30 1473 30 0 0	0 0 1473 30 1473 30 0 0 0 0
000	0 1473.30 0 2396.90	0 1473.30 1473.30 0 2396.90 2396.90	0 1473.30 1473.30 0 0 2396.90 2396.90 20000	0 1473.30 1473.30 0 0 0 2396.90 2396.90 20000 20000	0 1473.30 1473.30 0 0 0 0 2396.90 2396.90 20000 0 0 2396.90 2396.90 20000 0	0 1473.30 1473.30 0 0 0 0 0 2396.90 2396.90 20000 0 0 0
	1473.30 2396.90	1473.30 1473.30 2396.90 2396.90	1473.30 1473.30 0 2396.90 2396.90 20000	1473.30 1473.30 0 0 2396.90 2396.90 20000 20000	7 8 9 10 11 12 1473.30 1473.30 0 0 0 0 2396.90 2396.90 20000 20000 0 0	1473.30 1473.30 0 0 0 0 2396.90 2396.90 20000 20000 0 0
	14. 230 12.	1473.30 2396.90 1270.65 0.00 0.00	1473.30 0 2396.90 20000 1270.65 21586 0.00 0	1473.30 0 0 2396.90 20000 20000 1270.65 21586 21586 0.00 0 0	1473.30 0 0 0 0 0 2396.90 20000 20000 0 0 0 0 0 0 0 0 0 0 0 0 0	1473.30 0 0 0 0 2396.90 20000 20000 0 0 10 1270.65 21586 21586 0 0 0 0 0.00 0 0 0 0 0 0.00 0 0 0 0



मध्यान्ह भोजन प्राधिकरण उत्तर प्रदेश, लखनऊ।

(Signature)

Secretary of the Nodal Department **Government of Uttar Pradesh**

Place:LUCKNOW

Table - QT-8

STATE: UTTAR PRADESH Financial Year: 2018-19

Quarter: 1st Period: APRIL to JUNE 2018

Table: QT-8: Inspections Carried Out by State / UT official

	Total	Upper Primary	Primary	-1	Stage	
	168832	54372	114460	2	S	No. of
	0	c	5	3	Till last Quarter	
	46430	10100	16130	4	During the Quarter	No. of insti
	46430	+0+30	A6430	5=(3+4)	Total covered till	No. of institutions inspected
	27.50		27 60	6	Total coverage in %	
	129	123	100	7	Centralized Kitchen	No. of
	0			8	Till last Quarter	
	101	101	101	9	During the Quarter	No. Centrali
400	101	Ğ	2	10=(8+9)	Total covered till the Total coverage in end of Quarter %	No. Centralized kitchen inspected
	78.29	70.23	79 20	11	Total coverage in %	

Place:LUCKNOW

मध्यान्ह भोजन प्राधिकरण उत्तर प्रदेश, लखनऊ।

(Signature)

Secretary of the Nodal Department **Government of Uttar Pradesh**

[Mid-Day Meal Scheme]

Quarterly Progress Report

Table: QT-9

STATE: UTTAR PRADESH

Financial Year: 2018-19

Quarter: 1st

Period: APRIL to JUNE 2018

Table: QT-9: School Health Programme - (Primary & Upper Primary)

Primary+Upper 29796 1481049 29796 1481049	1 2 3 +Upper 29796 1481049	Stage No. of Schools/ Children /Cenres No. of Schools Children /Cenres No. of Schools	Health Check up Distribution of Iron Distribution of De- carried out Folic Acid Tablets worming Tablets	Coverage
29796 1481049 29796 1481049 1481049 1481049 10503 5644 29796 1481049 1. The above information is received from the office of the National Rural Health Mission. UP.	9 5644	No. of Children with Children No. of No. of No. of No. of Schools Children Schools Children Schools	Visually Impaired Measurement	Coverage under School Health Programme
049 29796 1481049	12 29796	of No. of No. of ren Schools Children	Measurement of Height	

2- Eye checkup and Distribution of spectacles is done under National Programme for Control of Blindness, UP. 3. The Programme is now in its second round of screening.

मध्यान्ह गोजन प्राधिकरण उत्तर प्रदेश, लखनऊ। (अब्दुर्ग समद) निदेशक

Place:LUCKNOW

(Signature)

Secretary of the Nodal Department **Government of Uttar Pradesh**

STATE: UTTAR PRADESH Financial Year: 2018-19

Quarter: 1st

Period: APRIL to JUNE 2018

Table: QT-10: Monitoring and Evaluation [Primary + Upper Primary]

A. State Steering-cum-Monitoring Committee

- Date of Constitution of SSMC: Whether meeting of SSMC held during the Quarter: -
- ill) Gist of the important decisions (I) Whether representatives of MHRD attended the meeting ii) Whether representatives of MI attended the meeting
- 4. Date of last meeting prior to the one mentioned in (2): -

Minutes Attached 23.03.2018	No	No		Yes	
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B	No. of SMC	B. No. of SMC meetings at District level	level	
	Quarter	Total No. of districts	Total No. of districts No. of districts having SMCs	No. of Meetings held during quarter
		2	3	4
	_	75	75	Report not recieved
	2			
	3			
	4			

C. Major occurrences if any, related to food supply

						N.					
12	11	10	9	8	7	6	5	4	3	2	-1
No. died	No. fell ill No. died	No. of Occ.	Total	No. found No. found non- actionable actionable	No. found actionable	No. died	No. fell ill	No. died No. of Occ.	No. died	No. fell ill	No. of Occ.
of the Qtr.	fing at the end	Occurrence pending at the end of the Qtr.) the Qtr	Occurrence attended during the Qtr	Occurrence	g the Qtr.	Occurrence came to notice during the Qtr.	Occurrence c	of the Qtr.	Occurrence pending at the beginning of the Qtr.	Occurrence p

D. Cases of social/gender discrimination: Please give details of the incident/s and action taken thereon. Nil

E. Impact/Evaluation Studies Commissioned, if any, during the Quarter

to which Commissioned	Study for the period	Area where study would be carried out	Date when commissioned Time Limit for Report	Time Limit for Receipt of Report
to which Commissioned	-	,		Report

E. Major Conclusions of Impact/Evaluation Study Reports Received, if any, during the Quarter

Date: Place:LUCKNOW)	Months during which study carried out, and Date of Report
(अब्दुल्रेसमद) निदेशक मध्यान्ह भोजन प्राधिकरण		Gist of Findings
		Action taken on the Findings
(S Secretary of tl Governmer		

Government of Uttar Pradesh (Signature)
f the Nodal Department

Table: QT-11

STATE: UTTAR PRADESH

Financial Year: 2018-19

Quarter: 1st

Period: APRIL to JUNE 2018

Table: QT-11: Availability of other Infrastructure [Primary + Upper Primary]

	168832	_	Schools/Centres	Total No. of
	157565	2	Till last Qtr.	Availibility of
	0	3	Provided during the Qtr.	Availibility of Gas based cooking: No. of Schools/Centres
	157565	4	Till the end of the Qtr.	j: No. of
7	167890	5	Till last Qtr.	Availibi
	80	6	Provided during the Qtr.	Availibility of Toilet Facility: No. of Schools/Centres
	167970	7	during Till the end of the Qtr.	ty: No. of
	168080	8	Till last Qtr.	Availibility
	90	9	Provided during the Qtr.	Availibility of Drinking water facility: No. of Schools/Centres
	168170	10	Provided during Till the end of the the Qtr. Qtr.	r facility: No. of

B

Place:LUCKNOW

(अब्डूज समद) निदेशक धान्त भोजन प्राधिकरा

मध्यान्ह भोजन प्राधिकरण उत्तर प्रदेश, लखनऊ।

(Signature)

Secretary of the Nodal Department Government of Uttar Pradesh