

वार : 'फूड कॉर्प'
Gram: 'FOOD CORP'

भारतीय
खाद्य
निगम



FOOD
CORPORATION
OF INDIA

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दूरभाष / PHONE 05712740903
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वेबसाइट/website-fciweb.nic.in

आईएसओ / I.S.O. 9001:2008

जिला कार्यालय : 572, रामघाट रोड, अलीगढ़ (उ०प्र०)-202001
DISTT. OFFICE : 572 Ramghat Road, ALIGARH (U.P.)-202001

पत्रांक भा०खा०नि० / जि०का० / अली / सेल / एमडीएम /

दिनांक 26-07-2013

सेवा में

श्रीमान बेसिक शिक्षा अधिकारी,
जनपद कासगंज

श्री आवश्यक कार्यवाही करें।

जि० दे० शि० अधि०

विषय:- माह 26-07-2013 के बाल पोषाहार योजना के अन्तर्गत विपन्न प्रेषित करने के संबंध में।

महोदय,

आपको निम्नलिखित बाल पोषाहार योजना के अन्तर्गत माह 26-07-2013 के सभी विपन्नों को आपका कार्यालय को भुगतान हेतु प्रेषित किया जा रहा है। विवरण निम्न प्रकार है-

1. बिल नं० 16	दिनांक 26-07-13	गंहु (प्राईमरी विद्यालय)	रु० 950038-
2. बिल नं० 17	दिनांक 26-07-13	गंहु (अपर प्राईमरी विद्यालय)	रु० 64096-
3. बिल नं० 18	दिनांक 26-07-13	चावल(प्राईमरी विद्यालय)	रु० 646623-
4. बिल नं० 19	दिनांक -13-	चावल(अपर प्राईमरी विद्यालय)	रु० 1141883-
योग रु०			2802640-

योग शब्दों में 2 Twenty Eight Lax two thousand Six hundred forty only

उक्त बिलों का भुगतान शीघ्र अति शीघ्र कराने का कष्ट करें।

संलग्नक-

- 1 सभी बिलों में दर्शाई गई खाद्यान्न की मात्रा की प्राप्ति रसीद
- 2 रिलीज ऑर्डर की छायापति।
- 3 प्राईमरी व अपर प्राईमरी खाद्यान्न के स्टेटमेंट

मुखदीय
प्रमुख (विस्तार)
B.O. F.C.I. Aligarh

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The bill claimed for food grains issued under Mid - Day - Meal scheme for financial year(2011-12) Regarding as per R.O. Lucknow letter No- J/12(L)/MDM/2010-11/45 Dt.21-4-10

FOOD CORPORATION OF INDIA, STATE - U.P. DISTRICT -ALIGARH
PRE RECEIPT - BILL NO. 16, DATE 26-07-2013
 MDM
 WHEAT (PRIMARY SCHOOL)

BILL FOR REIMBURSEMENT OF SUPPLY MADE UNDER NP-NPSE (MDM) PROGRAM TO THE STATE UTTAR PRADESH IN THE MONTH OF JUNE -2013

1	2	3	4	5	6	7	8	9	10	11	12	13	14
NAME OF REVENUE DISTRICT	MINISTRY ALLOCATION NO. & DATE	COMMODITY	QTY ALLOTTED	NAME OF DEPOT CENTRE FROM ISSUED	NAME & DESIG. OF AUTHORIZED NOMINEE TO WHOM ISSUED	VARIETY	DATE OF ISSUE	QTY ISSUED	VALUE @ BFL (RS.)	VAT SALE TAX IF ANY (RS.)	OTHER TAX (MANDI) SULK (RS.)	TOTAL 10+11+12 (RS.)	PROGRAM
KASGANJ		WHEAT (U.P)		KASGANJ	DFMO (KASGANJ)		27-06 TO 29-06-13	2201.20000	913498	36540	0	950038	
TOTAL								2201.20000	913498	36540	0	950038	

TOTAL AMOUNT TO BE RELEASED RS. 9,50,038.00 (RUPEES NINE LAC FIFTY THOUSAND THIRTY EIGHT ONLY)

SIGNATURE
 NAME
 DESIGNATION
 DATE & SEAL

Krishna
 6/8/2013
 Area Manager
 Food Corporation of India
 Aligarh District

SIGNATURE
 NAME
 DESIGNATION
 DATE & SEAL

[Signature]
 Manager (Aligarh)
 District

The bill claimed for food grains issued under Mid - Day - Meal scheme for financial year(2011-12) Regarding as per R.O. Lucknow letter No. /12(1)/MDM/2010-11/45 Dt.21-4-10

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FOOD CORPORATION OF INDIA, STATE - U.P. DISTRICT -ALIGARH

PRE RECEIPT - BILL NO. 17, DATE 26-07-2013

MDM WHEAT (UPPER PRIMARY SCHOOL)

BILL FOR REIMBURSEMENT OF SUPPLY MADE UNDER NP-NPSE (MDM) PROGRAM TO THE STATE UTTAR PRADESH IN THE MONTH OF JUNE -2013

1	2	3	4	5	6	7	8	9	10	11	12	13	14
NAME OF REVENUE DISTRICT	MINISTRY ALLOCATION NO. & DATE	COMMODITY	QTY ALLOTTED	NAME OF DEPOT CENTRE FROM ISSUED	NAME & DESIGN. OF AUTHORIZED NOMINEE TO WHOM ISSUED	VARIETY	DATE OF ISSUE	QTY ISSUED	VALUE @ BPL (RS.)	VAT SALE TAX IF ANY (RS.)	OTHER TAX MANDI SUK (RS.)	TOTAL 10+11+12 (RS.)	PROGRAM SMT
KASGANJ		WHEAT (U.P)		KASGANJ	DFMO KASGANJ		29-06-13	148,50695	61630	2465	0	64096	
TOTAL								148,50695	61630	2465	0	64096	

TOTAL AMOUNT TO BE RELEASED RS. 64,096.00 (RUPEES SIXTY FOUR THOUSAND NINETY SIX ONLY)

SIGNATURE *Arta Datta*
 NAME Area Manager
 Designation of India
 Designation of Aligarh
 F & SEAL

SIGNATURE *Arta Datta*
 NAME Arta Datta
 Designation of Aligarh
 Designation of Aligarh
 DATE & SEAL

3. Delivery must be completed before the expiry of the validity of the bill. The bill should be returned on this (original copy of the bill) to the concerned authority. The bill should be given to the concerned authority.

The bill claimed for food grains issued under Mid-Day - Meal scheme for financial year(2011-12) Regarding as per R.O. Lucknow letter No.- 1/12(1)/MDM/2010-11/45 Dt.21.4.10

FOOD CORPORATION OF INDIA, STATE -
U.P. DISTRICT -AUGARH

PRE RECEIPT - BILL NO. - 18, DATE - 26-07-2013

MDM
RICE (PRIMARY SCHOOL)

BILL FOR REIMBURSEMENT OF SUPPLY MADE UNDER NP-NPSE (MDM) PROGRAM
TO THE STATE UTTAR PRADESH IN THE MONTH OF JUNE -2013

1	2	3	4	5	6	7	8	9	10	11	12	13	14
NAME OF REVENUE DISTRICT	MINISTRY ALLOCATION NO. & DATE.	COMMODITY	QTY ALLOTTED	NAME OF DEPOT CENTRE FROM ISSUED	NAME & DESIG. OF OTHORISED NOMINEE TO WHOM ISSUED	VARIETY	DATE OF ISSUE	QTY ISSUED	VALUE @ BPL (RS.)	VAT SALE TAX IF ANY (RS.)	OTHER TAX MANDI SULK (RS.)	TOTAL 10+11+12 (RS.)	PROGRAM
KASGANJ		RICE (U.P)		KASGANJ	DEMO KASGANJ	COMMON	29-06-13	1100.44685	621752	24870	0	646623	
TOTAL								1100.44685	621752	24870	0	646623	

TOTAL AMOUNT TO BE RELEASED RS. 6,46,623.00 (RUPPES SIX LAC FOURTY SIX THOUSAND SIX HUNDRED TWENTY THREE ONLY)

SIGNATURE *Amit Kumar*
NAME *Amit Kumar*
DESIGNATION *Asst Manager*
Food Corporation of India
New Delhi-110001

SIGNATURE *Amit Kumar*
NAME *Amit Kumar*
DESIGNATION *Asst Manager*
DATE & SEAL

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The bill claimed for food grains issued under Mid-Day - Meal scheme for financial year (2011-12) Regarding as per R.O. Lucknow letter No: J/12(1)/MDM/2010-11/45 Dt-21-4-10

FOOD CORPORATION OF INDIA, STATE -
U.P. DISTRICT - ALLGARH

PRE RECEIPT - BILL NO. - 19, DATE - 26-07-2013

MDM
RICE (UPPER PRIMARY SCHOOL)

BILL FOR REIMBURSEMENT OF SUPPLY MADE UNDER NP-NPSE (MDM) PROGRAM
TO THE STATE UTTAR PRADESH IN THE MONTH OF ... JUNE - 2013

1	2	3	4	5	6	7	8	9	10	11	12	13	14
NAME OF REVENUE DISTRICT	MINISTRY ALLOCATION NO. & DATE	COMMODITY	QTY ALLOTTED	NAME OF DEPOT CENTRE FROM ISSUED	NAME & DESIG. OF AUTHORISED NOMINEE TO WHOM ISSUED	VARIETY	DATE OF ISSUE	QTY ISSUED	VALUE @ BPL (RS.)	VAT SALE TAX IF ANY (RS.)	OTHER TAX (MANDI) SUK (RS.)	TOTAL 10+11+12 (RS.)	PROGRAM
KASGANJ		RICE (U.P.)		KASGANJ	DFMO KASGANJ	COMMON	28-06 TO 29-06-13	1943.30000	1097965	43919	0	1141883	
TOTAL								1943.30000	1057965	43919	0	1141883	

TOTAL AMOUNT TO BE RELEASED RS. 11,41,883.00 (RUPEES ELEVEN LAC FOURTY ONE THOUSAND EIGHT HUNDRED EIGHTY THREE ONLY)

SIGNATURE *[Signature]*
 Area Manager
 NAME Food Corporation of India
 DESIGNATION Area Chief - Allgarh
 DATE & SEAL

SIGNATURE *[Signature]*
 NAME D. D. P. C. I. A. H. S. R. H.
 DESIGNATION
 DATE & SEAL