

(19)

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# भारतीय खाद्य निगम Food Corporation of India

जिला कार्यालय - 87-A, छत्र-संघ चौरीहा, कालेपुर, गोरखपुर

District office : 87-A, Chhatre-Sangh-Chauraha, Kalepur, Gorakhpur-273001  
Phone : Office - 2334082, Resi - 2320938, Fax No. (0551) 2334082 Gram : "FoodCorp"



पत्रांक: भा-लागरी-गोरखपुर/लेखा-सम-डी/सम-13-14/25.11.2013  
3189  
परितोषिका  
Specialist

सेवा में,  
जिला लेखा अधिकारी  
राजसव जिला: पक्ली

विषय: माह अक्टूबर 2013 का सम-डी सम विमल पैकेज  
कार्य को समाप्त में।

महोदय,  
मान्यता प्राप्त किसानों की संख्या - 30,00,000 आसत  
पत्रांक 642/75-6-10/2013-26.04.2013 की दिशा निर्देशों  
अनुसार राजसव जिला: पक्ली का माह अक्टूबर 2013 का  
सम-विमल पैकेज का अग्र को अंतिम  
परिवार हेतु प्रेषित किया जा रहा है, जिसका मुद्रागत  
20 दिनों के अन्दर जिला कार्यालय गोरखपुर को प्रेषित  
करें, ताकि अग्र कार्यालय कर से लीज कार्यालय -  
लखनऊ को सूचित किया जा सके।  
सहायक: मणोरमा

wheatup ₹: 5,05,296 = 00 PP  
- do - ₹: 2,35,827 = 00 UPP  
RCWA-PP ₹: 25,55,197 = 00 PP  
- do - ₹: 2,19,574 = 00 UPP

अधीन  
उपस्थित (लेखा)  
हैं हीत उपस्थित





FOOD CORPORATION OF INDIA

Bill No

STATE OF UP  
DISTRICT GORAKHPUR

BILL FOR REMBURSEMENT OF COST OF SUPPLIES GADE UNDER NP-NSPE(MDM) PROGRAMME TO THE STATE UP OF 2013 DURING THE MONTH OF October 2013

RICE  
PP

1	Name of Commo- Ravengga Rav. Bakt	Commo duky	Qty Allotted	Name of Depot/ Center form issued	Name and Designation of Authorised Nominee to whom issued	Variety in case of Rice	Date (s) of issue	Qty/ Issued	Value at BPL Rate	VAT Sales Tax if any	Other Levies m.s. 2.5%	Total Amount (10 to 12)	Pre Amount	
2	Rice	663.44	1000	Dist. Bakt	— do —	— do —	21/10/13	4210.13	2370.23	4%	514.9	5946.8	25333.44	2000
3	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —
4	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —
5	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —
6	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —
7	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —
8	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —
9	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —
10	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —
11	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —
12	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —
13	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —
14	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —	— do —

Note : (i) In case space as provided is not sufficient to cover the total issues made during the month, additional sheets to be used indicating page no's & programme total be drawn.  
(ii) One set of the Consignee receipts (Acknowledgements) obtained from the Authorised Nominee are to be kept in record of District office & the other set be forwarded to Regional office with the triplicate of bill for further needful.

Amount to be release Rs. 25,55,197.00

(In words rupees) Twenty Five Lacs - Fifty Five Thousand one - hundred Ninety Seven only

Signature: [Signature]

Name: [Name]

Designation: [Designation]

Food Corporation of India  
Dist. Gorakhpur

