

**FOOD CORPORATION OF INDIA, DISTRICT OFFICE - FAIZABAD**

Ref. No. C-25/MDM(BSA - Sultanpur)/2014-15/

Dated :

25-03-2015

To,  
DISTRICT BASIC SHIKSHA ADHIKARI,  
SULTANPUR.

BILL No. : 12

Sir, Sub. : **Bill for Payment against issue of foodgrains under MDM scheme for the Month of**

Mar-15

The bill of foodgrains issued under MDM scheme is being submitted for payment as following statement

with relative enclosures :-

DESCRIPTION	QUANTITY ISSUED (Qlts.)		TOTAL	NAME OF DEPOT FOODGRAINS ISSUED	RATE	VALUE	VAT	M.S.	TOTAL AMOUNT
	U. P.	Other State							
WHEAT PRIMARY	0.00000	0.00000	0.00000		415.00	0.00	0.00	0.00	0.00
RICE PRIMARY	0.00000	0.00000	0.00000		565.00	0.00	0.00	0.00	0.00
<b>TOTAL PRIMARY</b>	<b>0.00000</b>	<b>0.00000</b>	<b>0.00000</b>			<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
WHEAT UPP./PRI.	0.00000	122.48630	122.48630		415.00	50832.00	2033.00	1271.00	54136.00
RICE UPP./PRI.	124.17875	0.00000	124.17875		565.00	70161.00	2806.00	0.00	72967.00
<b>TOTAL UPP./PRI.</b>	<b>124.17875</b>	<b>122.48630</b>	<b>246.66505</b>			<b>120993.00</b>	<b>4839.00</b>	<b>1271.00</b>	<b>127103.00</b>
<b>G. TOTAL</b>	<b>124.17875</b>	<b>122.48630</b>	<b>246.66505</b>			<b>120993.00</b>	<b>4839.00</b>	<b>1271.00</b>	<b>127103.00</b>

(Rupees in words) *One lac twenty seven thousand one hundred three only*

Payment may please be made within 20 days to this office on receipt of this bill failing which surcharge would be payable.

Note :-

Encl. : 1- Acknowledgement ..*02* (Original)  
2- Certificate *02* (Original)

MANAGER (A/Cs)

AREA MANAGER